Senator Dan Evans' Win Makes It Official

The Tacoma Facts

Bridging The Communication Gap With Christ

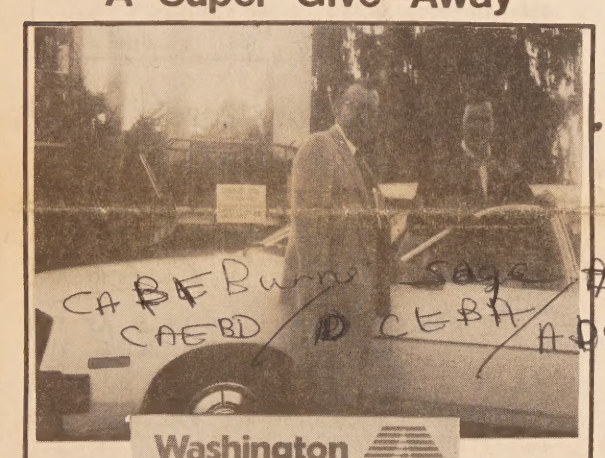
The Tacoma Facts 1401 So.11 Street. Vol. 16 # 51 Nov. 10-16, 1983 (627-5862) 25 cent value

People's Market-An On- Site Trainning Program

Goode vows the best

IN PHILADELPHIA: Democrat W. Wilson Goode, an easy winner, vowed he would begin today 'putting together the best government the city has ever seen.' With his victory, three of the USA's four largest cities have black mayors. After voting, Goode was joined by his daughter Muriel (left) and wife, Velma.

A Super Give-Away



(Pictured left to right) Fred Nelson, Marketing Manager- Washington Natural Gas, and James Hatch, Executive Director- Boys Club of Tacoma (not photographed) Vic Miller- Executive Secretary for Boys Cllubs The Pinto station wagon was donated by Washington Natural Gas for the auction on November 11

Tacoma-Pierce County Boys and Girls will be holding its annual auction on Friday, November 11, 1983 from 6:30 - 11:00 p.m. at the Tacoma Dome Convention Center.

The annual auction is the largest fund raiser for the Boys and Girls Clubs through out Pierce County. In 1982, over $34,500 was raised from this single event.

Vic Miller, secretary of the executive board of the downtown center, said, "We hope to do even better this year. We have an excellent cause, some great things to buy and a great location for people to come and enjoy an evening."

Miller arranged the donation of a 1978 two-door Ford Pinto station wagon through his employer Washington Natural Gas Company for the auction.

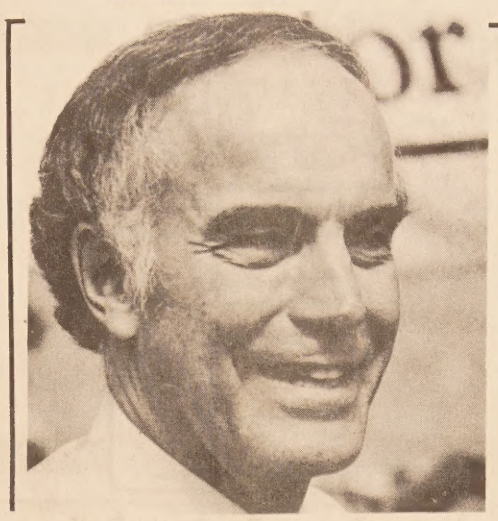
Honor Guard To Receive Official Send Off

Members of the Washington State MIA Vigil Honor Guard will receive an official send-off during ceremonies in the rotunda of the Legislative Building at 2 p.m. Nov. 11, Veterans Day.

The honor guard, comprises of members of the Vietnam Veterans of American state chapters, is scheduled to stand 24-hour vigil at the Vietnam Veterans Memorial in Washington, D.C., Nov. 12-19. The vigil is in remembrance of nearly 2,300 servicement, 60 from Washington State, still unaccounted for in Southeast Asia since the peace accords were signed in 1983.

The Washington contingent follows those of other states who have stood the vigil since the Vietnam Memorial was dedicated last Nov. 11.

Senator Dan Evans



Tuesday night was a big win, as wa expected for Sen. Dan Evans Evans, who was appointed by Governor Spellman following the death of Sen Henry M Jackson two months ago

Evans, 58 years old and former three term governor led from the beginning and trampled Rep Mike Lowry, 7th District Democrat, who was very outspoken on his liberal views, especially the Grenada issue which prehaps cost him a lot of votes

Evans will serve five years remaining of Jackson term

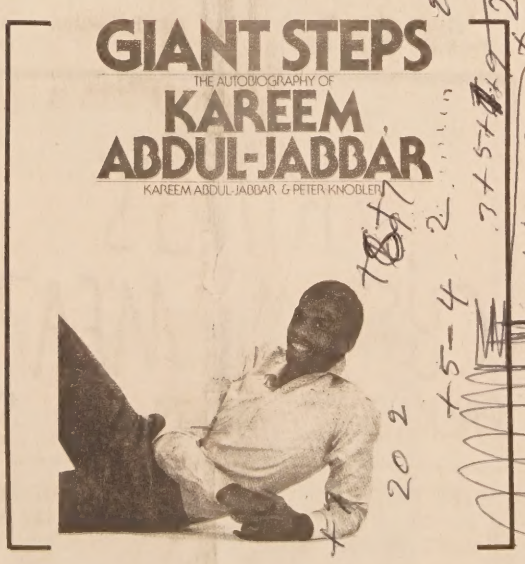
Of Lowry, Evans said "He's a tough campaigner, a good candidate and a good office-holder; I look forward to working with him on problems we set forth in the campaign

The race drew national attention as both parties drew the battle lines in the first test of the fight next year for control of the senate

Evans appointment by Spellman on the 8th of Sept boosted the Republicans margin in the Senate to 55 from 45

In other election news, Pierce County voters were letting Port of Seattle Commissioners know that they were unhappy over the renaming of Seattle-Tacoma International Airport Voters said no by a 4-1 margin

This perhaps means nothing more except more squabbing between the Port of Tacoma officials who put up approx. $100,000 for the airport property



Kareem Abdul-Jabbar is recognized by his peers and fans as the most dominant basketball player of his time. But his image as a remote, elusive and stormy public figure has made him a mytstery to millions of sports fans.

Now, the basketball legend, who earned an unprecedented six MVP Awards in the National Basketball Association, has written a candid and upfront account of his life, both on and off the court.

GIANT STEPS: THE AUTOBIOGRAPHY OF KARREEM ABDUL-JABBAR BY Kareem Abdul-Jabbar and Peter Knobler, will be published as a Bantam hardcover on December 1, 1983.

Phase Three Of Store Project People's Market

Text and photos by Millie Garmon

JOHN BUSSANICH, STORE SUPERVISOR AND HELEN ADLER, HEAD CHECKER

Yellow ribbons were not tied around the "old oak" tree, but severed from the door post at People's Market on November 2, 1983, when the store offically opened its doors.

Misty skies did not dampen the spirit of the Jason Lee Junior High School Band as they set music to the mood of the on looking crowd.

Peoples Market is a full service commercial grocery store which provides on-site training for "special needs" students. It is governed by a five-member Board. After repayment of loan, all profits will be utilized to support and extend vocational training opportunities for special needs students.

People Market grew out of the "The Store" project, a Tacoma School District Program that has been in operation since 1981, and is comprised of three components: Phase I, Academic-cultivating skills necessary for employment in the retail grocery industry.

Phase II, Simulation- "The Store" project site provides a setting which enables students in money-handling, cash registering and stocking.

Phase III, Peoples Market Students are able to employ their skills in an industrial environment.

Upon completion of the program, the Peoples Market staff will assist in obtaining unsubsidized employment for students in the grocery food, and retail industry.

"The Store" located at 738 Broadway, 4th Floor has trained the developmentally and academically disadvantaged between the ages of 16-21 years of age. The project has been jointly funded through the U.S. Dept. of Labor, Division of Special Services and the Division of Vocational Education, (OSPI). West Const. Grocers is among those supporting the concept of the "Store" Project.

Members of the advisory council for the Store Project who are from the grocery industry include: Ken Arneberg, Pacific Coca Cola Bottling Co., Ken Cohrs, Piggly Wiggly Stores; Bob Frank, Safeway; Steve Hall, West Coast Company; James Hoghaug, West Coast Grocery Company; Jim Kauffman, Jim's Tom Boy Grocery Mike McGowan, Klauser Corporation; and Dan McMahill, Dan's Ruston Market.

7th Annual Minority Exhibition

The Seatle Urban League invites the community to attend its Seventh Annual Minority Exhibition, November 11-18, 1983. This multi-ethnic exhibit will again feature professional artists from the Seattle and surrounding areas, including Honored Guest Artists; Al Doggett, Earl Miller, James Washington, Jr., and George Tsutakawa.

Opening night festivities will be held Friday, 6:00 p.m. - 10:00 p.m. at the Urban League Center, 105 14th Avenue, and will include award presentations. Admission is free.
For more information, call 447-3792.

The Tacoma Facts welcomes all views from readers and letters should be kept as brief as possible or a subject of condensation.

Deadline for new articles is Wednesday noon, and classified advertising Tuesday 5 p.m. Black and white photos ONLY and all copies should be typed or printed.

Free notary services are also available at the Facts.

The Tacoma Facts is published weekly by H.T.C.O.G.I.C. publications, President and Publisher, Bishop D. L. Brooks. Editor Rosa Brooks, Asst. Editor/Reporter-Millie Garmon

Holy Trinity Mission
C.O.G.I.C.
627-1313
627-5862
Christian Youth Center

SUPPORT YOUR LOCAL CHRISTIAN YOUTH CENTER, VIDEO GAMES POOL, ETC, WATCH FOR DATES OF MOVIES
1313 SOUTH "J" ST

St. Paul Presents Mission Program

The Mission Department of St. Paul Baptist will be presenting a Mission Program, Sunday Nov 13, 1983 at 3:30 p.m. at the St. Paul Baptist Church, 2225 S. 19th St., Tacoma, WA. 98405.

Guest Speaker will be the Pacific Northwest Convention Women Department President, Mrs. Mary Golden of Mt. Zion Baptist Church, Bremerton, Washington.

Mrs. Ann Hankerson, President
Rev. Elijah Hnkerson, Pastor

Shiloh Presents Fall Musical

The Mass Choir of SHILOH BAPTIST CHURCH will present its' fall musical, Sunday, November 13th at 3:00 p.m. Located at 1211 So. "I" St. Rev. E.S. Brazille, Pastor

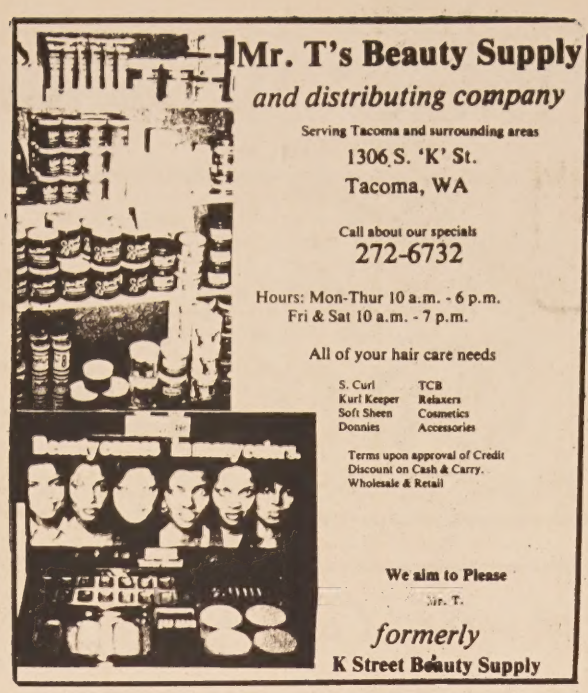
HAVE YOU BELIEVED OUR REPORT?
SERIES #30
ISAIAH 53:1 & 2

Who hath believed our report? and to whom is the arm of the Lord revealed?
For he shall grow up before him a tender plant, and as a root out of a dry ground
He hath no form nor comiliness: and when we shall see him, there is no beauty that we should desire him

WORDS OF WISDOM
JOB 7:1-10

Is there not an appointed time to man upon earth? are not his days also like the days of an hierling?
As a servant earnestly desireth the shadow, and as an hierling looketh for the reward of his work:
So am I made to possess months of vanity, and wearisome nights are appointed to me.
When I lie down, I say, When shall I arise, and the night be gone? and I full of tossing to and fro unto the dawning of the day
My flesh is clothed with worms and clods of dust: My skin is broken, and become loathsome.
My days are swifter than a weaver's shuttle, and are spent without hope.
O remember that my life is wind: Mine eye shall no more see good

FROM THE DESK OF THE PUBLISHER
BISHOP D L BROOKS D D W.



Agape Force Center
1016 S. K St.
NOVEMBER SPECIAL
TWO GREAT WEEKS!
Judge Lindsey- Nov 7-12
Winkie Pratney- Nov 14-19
-plus live bands-
7:00 PM Nightly
Agape Force Center
10th and K
FOR MORE INFORMATION CALL 272-2141

Truevine Presents First Fall Concert

The Inspirational Truevine Community, COGIC Mass Choir will present their first FALL Concert entitled, "Thine Shall the Glory BE!" It promises to be a spiritual feast of rejoicing and praise. The Total Experience Gospel Choir will be the special featured guest. The concert will be held Saturday November 26, 1983 at 7:00 p.m. The church is located at 5717 N. 33rd Street.

Support Group For Cystic Fibrosis

A support group for cystic fibrosis patients and their families will meet on Tuesday, November 15, 7:00 p.m. at Mary Bridge Children's Hospital in the TOA room.

Ed Riff, M.D., pediatric pulmonologist, will speak to the group on "Lung Disease and Cystic Fibrosis."

There are no fees or dues for attending this support group, which meets the third Tuesday of each month. For more information, call Debbie Williams at 475-5965 after 6:00 p.m.

Workshop For Parents

Families actively communicating together about Sexuality, presented by Planned Parenthood of Pierce County. Sponsored by the Health/ Christian Education Commissions.

Allen AME Church, 1411 South Yakima Avenue Tacoma, WA. Phone: 627-6855.

KING'S CUSTOM CUT MEATS
PACKAGE MEATS ANY SIZE

BEEF PAK.
$49.50
Net WT. 35lbs.

ECONOMY PAK
$32.50
Net WT. 27lbs

VARIETY PAK.
$59.50
Net WT. 50lbs

608½ So. K..... TAC. WA. 98405

OPEN TUES.-SAT. FOOD STAMPS WELCOME
272-9899

PRISONER'S CORNER

In an effort to keep our reades informed, Tacoma Facts will be publishing PRISONER"S CORNERS", A weekly article from the Prisoner's themselves However the opinions are not neccessarily those of the Publisher.

The Impact Of Inprisonment On Black Families

The impact of the disproportionate imprisoning of Blacks, in particular Black men on Black families, especially black women, has received too little attention.

In "case studied of the impact of separation due to incarceration black families" (PH.D. dissertation, School of criminal justice, SU.U.N.Y. at Albany, November 1982).

Alice Green examines the consquences of imprisonment on the families of ten black male offenders. The women interviewed for this study experience significant emotional change as a result of their spouses imprisonment.

Frustration and stress often produced physical health problems. Deep emotional ties between imprisoned men and their wives were severely disturbed by separation.

Child rearing practices were also affected.

According too, "additional costs attached to maintaining of contacts with the father/spouse contributed to economic hardship borned by the families.

While the women continued to work (some increased their working time) or collect welfare as they had prior to their husbands arrest and imprisonment, many discontinued their schooling.

It does suggest that (Black) families experience emotional stress and disorganization at the time of arrest.

They are able to make a relatively quick recovery to a new level of organization, but at sentencing, families are almost totally unprepared for the reality of prison, financial cost of visiting etc.).

They are plunged into a crisis situation from which they gradually recover to a new level of reorganization unlike that prior to arrest, due to the added hardships occasioned by prison vistations and other internal and external forces acting on the families.

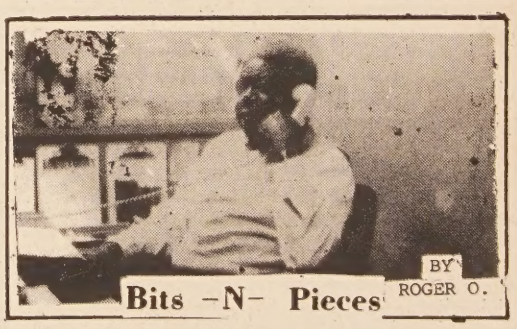
To be Continued

Benefit For March Of Dimes

A RENO-NIGHT TO BENEFIT THE PIERCE COUNTY MARCH OF DIMES WILL BE HELD SATURDAY, NOVEMBER 12. GAMES WILL INCLUDE BLACKJACK, CHUCK-A-LUCK AND DICE.

THE RENO-NIGHT WILL BE HELD AT THE EXECUTIVE INN AT FIFE. GAMBLING WILL GO FROM 4:00 PM TO MIDNIGHT. ALL PROCEEDS WILL BENEFIT THE MARCH OF DIMES IN THEIR PROGRAMS TO PREVENT AND TREAT BIRTH DEFECTS.

CONTACT: Judy L. Eastman, March of Dimes, 752-9255.



The "This Is Your Night" Dance Contest was a success due to KTOY's radio Disc Jockeys Willie Brown, Reggie Regg "Billy", James Rogers, Willie Hines, "Glover" and others. Ron "Wildman" Thomas of KPMA radio 1400 am, The Tacoma Facts, and the Northwest Dispatch news media, and all participating junior and senior high schools. The winners were Tony Crain of Foss High School, Jacob Bellamy and Ron Morris of Hunt Jr. High School. The winners received a trophy for their schools, cash, and albums from Ron "Wildman" Thomas of KPMA radio and KTOY radio. Thanks, all of you!

Coming up this WEEK! Push-Excel

PUSH/EXCELL
BENEFIT DANCE
Sponsored by the following Schools
STADIUM * FOSS * LINCOLN
MT. TAHOMA & WILSON HIGH SCHOOLS
AND
BAKER * GAULT * HUNT
MASON - MCILVAIGH & STEWART
JR. HIGH SCHOOLS
Co-Sponsored by:
AL DAVIES BOYS & GIRLS CLUB
AGES: 14 - 18
SATURDAY, NOV 12TH
PLACE: Al Davies B/G Club
17th & Grant St. Tacoma, WA.
TIME: 9:00 pm - 1:00 am
DONATION: $2.00 per Person

EDITORIALS

Tony Brown's Comments

New Test On Black Facts

Study Group, get pen in hand, $.50(fifty cents) in stamps and address your envelope to me at 1501 Broadway, Suite 2014, New York, New York 10036 for your free copy of my latest magazine, a special issue on the reign of terror that has been turning Black colleges into White colleges and keeping White colleges White.

You remember in the previous column, I offered (and over 1,000 of you accepted) the hidden data on the over achievement of students in Black public and Black-run private schools. The information contained in that issue exposed a conspiracy of innocent racism, if there is such a thing.

But this new special invetigation into who and what are behind getting rid of our Black colleges will shake you to your very foundation. Integration-as-assimilation, speaking of foundations, now wants to take the Black colleges, our higher education foundation, and give them White presidents and White majorities.

We get over 50 percent of our Black college graduates from them each year and these schools have trained over 80 percent of all Black college graduates. We only have two institutions left under our control -- the Black church and the Black college, now in danger of being defined out of existence.

If you don't care, it may be because you don't understand the issue. After all, if your son or daughter ever graduates, statistically they will not finish a White college because 7 out of 10 Blacks don't graduate from them. One study showed that only 1 out of every 250 Black athletes at a White university finishes; the University of Georgia has graduated only six (6) Black athletes since 1971.

And if you are among the 800,000 Blacks who finished a Black college, you should have realized by now that you are where you are becasue Black Colleges existed. In short, no matter what our status or condition, these schools are indispensable to our future.

But how much do you know about the forces that jeopardize this future and the movement to save them and what you can do? That's where the free magazine comes in.

For example, you will learn what "The Georgia Quick Fix" means and the secret letter (which we reprint) sent by Georgia's governor to the federal authorities accusing his state's Black colleges of being the villains of desegregation. But the Black College Day movement, held this year in Savannah, had an earful for the governor --- and will provide an eyeful for you.

Because there have been some recent attempts to rewrite the history of Black College Day, I reveal the inside story of how and why it was started and our political strategy, including a detailed private conversation between President Reagan and myself. The liberal racists and their methods are also exposed, along with their ability to bend desegregation plans out of shape and blame Blacks for being the victims of racism.

Which Black colleges, for example, have become White because of this liberal racism? Actually there are three. One was founded in 1866 by the 62nd and 65th United States Colored Infantries. Which one is it? It could be your former college.

You will also learn of the new movement to organize the 800,000 living alumni and where you can write (coupon provided). No money is needed. They simply want you to help locate other alumni.

And what Black made this statement: "The notion that you have to retain inferior institutions in order to educate BLack youngsters who are inferior is blatantly racist"? He also calls the N.A.A.C.P. a "Black separatist" organization. Don't worry, he's adequately answered.

You will get all of the answers to these questions, including the blow-by-blow account of how the nation's Black college presidents (NAFEO) went to court and stopped the White liberal lawyers from getting completely carried away and carrying our colleges and universities off with them, when you send your stamps.

One of the reasons that we are doing so poorly in certain areas is that we fought for integration, but someone else defined it. We must define social policies that affects us. But in order to do so, we must be informed -- and we must share the information. We also explained how to put "integration in focus."

Therefore, "Get the Facts Black Study Group," it's time for us to pass out some new secret (in the sense that the White press will never print it) information.

TONY BROWN"S JOURNAL TV SERIES can be seen on public television Saturday on Ch 62 & Ch 15 at 6:30 p.m. It can also be seen on channel 9 Saturday at 11:30 p.m. Please consult listings.

You Can Stop Smoking

TO BE EQUAL

John Jacobs

Attacking Civil Rights

The President's abrupt firing of three members of the U.S. Commission on Civil Rights gave ammunition to many people who are convinced that his Administration has a deep and abiding hostility to civil rights.

The President acted on the eve of bi-partisan Senate action to extend the life of the Commission, which officially goes out of business at the end of November.

The crisis was launced last summer when the Administration proposed replacing the three with new appointees whose thinking reflected a more conservative approach on key civil rights issues. The storm of protest led to an impasse, and when it appeared that the Senate would not confirm its nominees, the Administration stonewalled while the legislation authorizing the Commission expired.

Reasonable people on both sides of the fence -- liberals and conservatives, Democrats and Republicans -- labored to strike a compromise that would keep the Commission in operation. One such plan was to extend the Commission's life while adding two new commissioners, thus giving the President most of what he wanted and assuring him the loyalties of four of the proposed eight members.

But the White House dynamited the compromise by its firings; it wants its way and if it can't get it, the Administration appears prepared to allow the Commission to die.

The White House claims that the issue here is the President's power of appointment. It claims the high ground of the presidential power to hire and fire executive office employees.

But the legislative history of the Commission clearly indicates it was intended by the Congress to be an independent body. Commissioners are drawn from both parties and there is no legal provision for removing commissioners without cause.

The "cause" inthis instance is that the Commission has been a strong advocate for civil rights, taking firm stands on issues and differing from Administration policy onsuch important controversies as the attempt to grant tax exemptions to schools that discriminate.

But that is exactly what the Commission was set up to do -- act as a gadfly and goad to the executive branch. Through its reports and hearings, it monitors the government's compliance with civil rights laws it is pledged to enforce, and helps focus public attention on civil rights issues.

So the Administration's problem with the Commission is not the philosophies of its members, or the appointment prerogatives of the President.

The real issue then, is the institutional integrity of governmental bodies created to oversee civil rights progress. Preserving that institutional integrity should be the main objective of Congress now, for it is more important than the fate of individual members or the whims of the Administration.

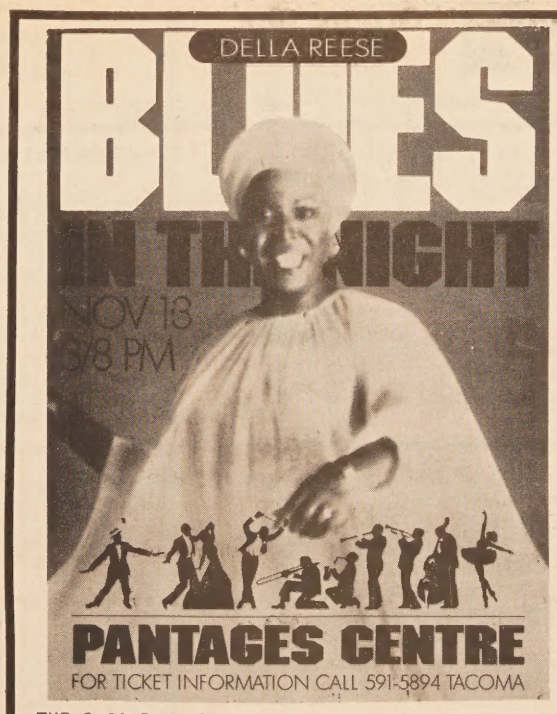
In the shock that folllllowed the firings severa new ideas surfaced, but whether they emerge as realities or not, civil rights supporters must not allow the Administration to win its war on civil rights. Better to lose a battle or two, than allow the Commission to vanish.

That's the likely outcome of the Administrations's rigid attitude. The refusal to make reasonable compromises has convinced many that the real purpose was to destroy the Commission.

The Administration was reaped a harvest of ill will, not only by its actions regarding the Civil Rights Commission, but by ill-considered statements and by what appears to be a persistent regusal to enforce existing civil rights laws.

Futher, every time it does something decent, such as pledging to sign the bill honoring Dr. Martin Luther King, Jr., it hastens to undo it. For example, the President's gratuitous press conferene remark that appeared to lend support to the ravings of rabid racists who charged Dr. Martin Luther King, Jr. with communist sympathies.

He later apologized to Mrs. King, but an apology to the nation was in order. Even an apology will not undo the latest attack on civil rights -- the attempt to undermine the institutional integrity of federal civil rights agencies.



THE 3:00 P.M. PERFORMANCE HAS BEEN CANCELLED AT THE REQUEST OF THE PRODUCTION COMPANY. TICKETS FOR THAT SHOW CAN BE EXCHANGED FOR THE 8:00 P.M. PERFORMANCE BUT MUST BE TAKEN TO THE AGENT TICKET WAS PURCHASED.

1982-83 TONY AWARD NOMINEE—BEST MUSICAL
DELLA REESE
STARRING IN THE NATIONAL TOUR OF
BLUES in the NIGHT
Conceived and Directed by Sheldon Epps
Choreographed by Mercedes Ellington

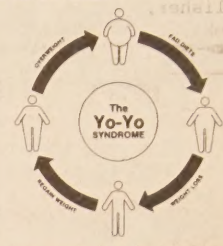
DIET FACTS & FALLACIES

ARE YOU A VICTIM OF THE "YO-YO" SYNDROME?

Do you feel as though you are constantly on a diet? That, you keep losing and gaining the same ten pounds? That, no matter what you do, you will never be slim?

If so, you may be a victim of what has been termed the *"yo-yo" syndrome*. People have been dieting for years, seeking every solution imaginable to magically burn off extra pounds. Each year, BILLIONS of dollars are spent on diet pills, foods, books, magazines and exercise equipment. Unfortunately, few of these so-called solutions work on a permanent basis.

What is the secret for success? Diet Center believes the only solution is PERMANENT WEIGHT CONTROL. You can gain this control by becoming nutritionally aware of what, and how, you eat. Stop counting calories! Instead, ensure your body receives adequate nutrients. Follow a diet that includes fresh fruits and vegetables, lean meats, whole grains and polyunsaturated fats.



You, too, can conquer the "yo-yo" syndrome. Start today by calling your local Diet Center for more information.

Realtors Help With Hunger

People in need of food in every community across Washington State will benefit from the annual "Operation Turkey" food and fund collection carried out through December 23rd by the Washington Association of Realtors.

Cartooned "Operation Turkey" posters have been donated by Safeco Insurance Companies and distributed to realtor's offices in every community. Food and money donations may be given at any realtor's office displaying the poster.

P. L.U. Annual Boutique

PLU Yule Boutique To Be Held Saturday, Nov. 19

More than 100 exhibitors will participate this year in Pierce County's largest holiday bazaar, the Pacific Lutheran University Yule Boutique.

The 12th annual Boutique, sponsored by the PLU Women's Club, will be held Saturday, Nov. 19, from 9 a.m. to 4 p.m. in Olson Auditorium.

Slide Presentation

Fern Hill Branch Library, in Tacoma, will have a slide presentation with narration of Colonial Williamsburg, Virginia. The professional quality slides were produced by the Colonial Williamsburg Foundation. The slide presentation will be held on Tuesday, Novemer 15, 1983, at 7:30 pm. Fern Hill Branch Library is located at 767 South 84th Street.

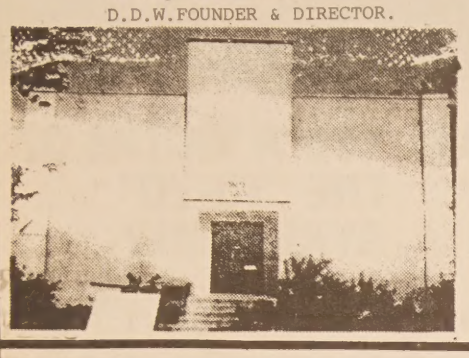
WARNING: JESUS IS COMING SOON

Holy Trinity Mission

627-5862 **C.O.G.I.C.** 627-1313

Christian Youth Center

CHRISTIAN YOUTH RECREATIONAL CENTER
MON. thru FRIDAY 3:30 p.m.-10:30 p.m.
SAT. 11:a.m-11:p.m. SUN. 2:p.m-6:30.
MISSION SERVICE SUN. NIGHT 7:30 p.m.
1313 SOUTH "J" ST-TACOMA, WASH.
Bishop D.L.BROOKS
D.D.W. FOUNDER & DIRECTOR.



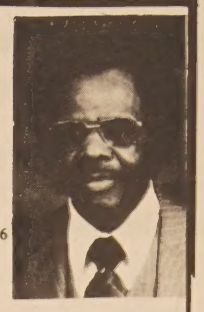
NEW JERUSALEM CHURCH OF GOD IN CHRIST

1623 So. 11th Street

7:30 a.m. - 8:30 a.m. KTNT-AM
Sunday School.....9:45 A.M.
Worship.....11:15 A.M.
Wednesday Prayer &
Bible Study.....7:30 P.M.
Friday Worship.....7:30 P.M.
Marriage & Family Counseling
Call 572-6785 for transportation
Bishop T.L. Westbrook

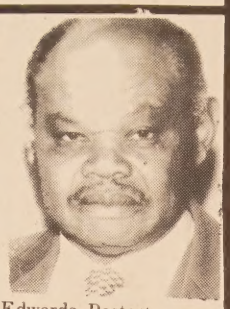
ST. JOHN BAPTIST CHURCH

So. 20th & J Street
Services...10 A.M., 11 A.M., & 7 P.M.
We offer Spiritual Guidance and
Family Counseling
Office 572-7054 Home 564-5486
Rev. J. Andrew Boles, Sr., Pastor



Edwards Temple C.O.G.I.C.

1107 South 21st
Tacoma, Washington
475-8993 - 475-1467



Sunday School.....10:00 a.m.
Morning Service.....12:00 p.m.
Evening Service.....8:00 p.m.
Wednesday Bible.....8:00 p.m.
Friday Worship.....8:00 p.m.
Marriage and Family Counseling
Bishop Robert Edwards, Pastor

NEW COVENANT PENTECOSTAL TABERNACLE

2156 So. K Street

Sunday School.....9:30 A.M.
Sunday Worship.....11:00 A.M.
Wednesday Eve.....7:30 P.M.
Friday-YPCW.....7:30 P.M.
Tuesday Services at Evergreen Chapel,
Ft.Lewis.....7:30 P.M.
Evangelist Mrs. E. E. Travis

ALLEN AME CHURCH

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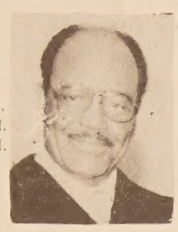

Church School.....9:30 A.M.
Morning Worship.....10:55 A.M.
Wednesday Bible Study.....7 P.M.
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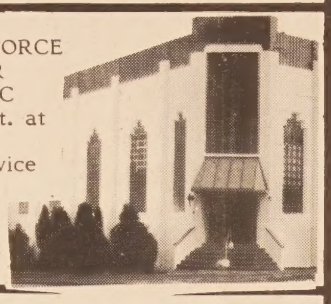
AGAPE FORCE CENTER EVANGELISTIC SERVICE Sat. at 7:p.m.
Sunday Service 10:a.m.



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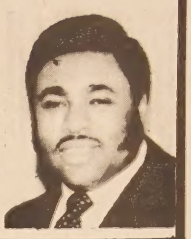
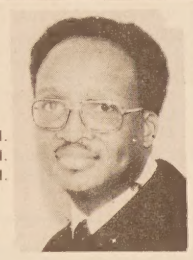


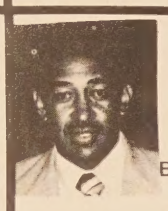
Sunday School.....10 A.M.
Morning Worship.....11:15 A.M.
Evening Worship.....7 P.M.
Tuesday Prayer.....11:30 A.M.
Tues. Bible Study.....7:30 P.M.
Thursday Evangelistic
Service.....7:30 P.M.
Pastor Leo C. Brown, Jr.

BETHLEHEM BAPTIST CHURCH

1723 So. I



Sunday School.....9:30 A.M.
Baptist Training Union.....6 P.M.
Worship Services.....11 A.M.,7:30 P.M.
Office 272-3309
Rev. F. D. Bullock, Pastor



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MORNING WORSHIP
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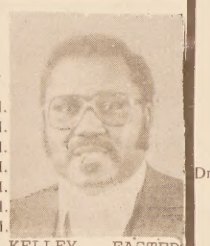

Sunday School.....9:45 A.M.
Morning Worship.....11:30 A.M.
Evening Youth.....6:30 P.M.
Evening Service.....8:00 P.M.
Tues. Bible Study.....8:00 P.M.
Wed. Deliverance Service.....8:00 P.M.
Fri. Young People's Night.....8:00 P.M.
REV. KELLEY EASTER
PASTOR

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Morning Worship.....10:45 A.M.
Evening Service.....7:00 P.M.
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Bible Study...7:00 P.M.
Sat Bible Study.....1:00 P.M.
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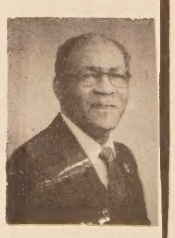
service Schedule



Sunday School.....9:30 A.M.
Morning Worship.....11:00 A.M.
Evening Worship.....7:00 P.M.
Wednesday Prayer.....7:00 P.M.
O.R. Pigford, Pastor

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Come To Church Services

PSALMS 34-6-22

This poor man cried, and the Lord heard him, and saved him out of all his troubles

The angle of the Lord encampeth round about them that fear him, and delivereth them

O taste and see that the Lord is good: blessed is the man that trusteth in him

O fear the Lord, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger, but they that seek the Lord shall not want any good thing

Come, ye childre herken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile

Depart from evil, and do good, seek peace, and pursue it

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles

The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit

Many are the afflictions of the righteous: but the Lord delivereth him out of them all

He keepeth all his bones; not one of them is broken.

Evil shall slay the wicked; and they that hate the righteous shall be desolate.

The Lord redeemeth the soul of his servants; and none of them that trust in him shall be desolate

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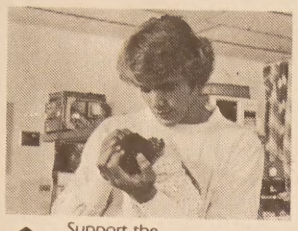

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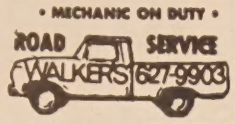

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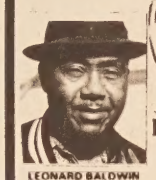
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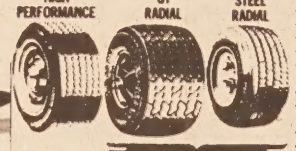

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11:00am--1pm.
SANDWICH, CHIPS, PICKLE
$$1.00$$

HAM, TURKEY, BOLOGA, VEGGIE(No Meat),
TUNA, CHEESE, SALAMI,

SALADS-Sm-$1.60
Lg.-$2.40

½ Sandwich--$3.00 Feeds2-3 people
WHOLE Sandwich--$4.69 Feeds3-5 people

Louisiana Fish & Rib House

Specializing In All Of Louisiana's "Best"

Gumbo Sweet Potato Pies Catfish

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Fri & Sat 11-11

Crab Shrimp

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Classified Advertising

Legal Notices

KITSAP TRANSIT
NOTICE OF PUBLIC HEARING
FOR U.M.T.A. FEDERAL
GRANT AMENDMENT

Notice is hereby given that a public hearing will be held by Kitsap Transit as part of the Board of Commisioners meeting on December 1, 1983.

The hearing will be held at the Kitsap Peninsula Vocational Skills Center, 101 National North, Bremerton, Washington, at 1:30 p.m.

The purpose of the hearing is to consider a grant amendment to Urban Mass Transportation Administration Capital Grant No. WA 03-0011.

This amendment will transfer from the City of Bremerton to Kitsap Transit any and all interests of the United States Department, Urban Mass Transportation Administration granted under U.M.T.A Capital Grant No. WA 03-0011.

A. Description of Project

U.M.T.A Section as amended by Amendment No. 1
Revised project Description and Budget

1. Partial acquisition of Bremerton Charleston Transportation Company (29 buses, 29 sets of tires, 29 fareboxes, 29 vaults, 29 sets of chains and miscellaneous equipment) at $78,400.00.

2. Purchase of seven new 40-45 passengers diesel transit coaches at $305,385.00.

3. purchase, of seven new registering fareboxes at $7,791.00.

4 Purchase and installation of 8 buses shelters at $10,929.00

5. Purchase and installation of 150 bus stops signs at $632.00.

6. Purchase one portable bus washer at $ 2,342.00.

7. Purchase one bus sweeper at $1,593.00

8. Renovation of fueling facilities at $11,671.00

the 20% local share for these projects was $132,808.00; and the U.M.T.A share was $276,850.00 for a total project cost of $409,658.00.

The federal share granted was $278,134.00 of which $1,284.00 was returned to U.M.T.A.

B. Relocation

No persons, families, or businesses will be displaced by this project.

Environment

This project will not have a significant adverse environmental impact upon the Urban area.

COMPREHENSIVE PLANNING

D. COMPREHENSIVE PLANNING

This project is in conformance with comprehensive land use and transportation planning in the are and is consistent with the adopted programming of projects in the Transportation Improvement Program and has been submitted to the Puget Sound Council of Governments and the State Department of Transportation for review.

ELDERLY AND HANDICAPPED

The project will meet the needs of the people who, without such accessible services, would find it impossible to use public transportation. Kitsap Transit shall assure a reasonable level of mobility for the disabled residents of its service area by providing a system of accessible door-to-door services which shall be offered with operating hours and fares comparable to other transit services. Kitsap Transit will offer off peak, fares that are one-half of the peak hour fare.

II. At the hearing, Kitsap Transit Commissioners will afford an opportunity for interested persons or agencies to be heard with respect to the social, environmental, and economic aspects of the project. Interested persons may submit orally, or in writing, evidence and recommendations with respect to said project.

III. Copies of the Grant and the Transportation Improvement Program for the area will be available for public inspection at the Kitsap Transit headquarters, 619 Division, Port Orchard, Washington 98366. Written comments may be sent to the same address.

IV. Specialized transportation and interpreter for the deaf will be provided upon request with a minimum of 5 days notice.

BONNIE ABLEMAN
CLERK OF THE BOARD

KITSAP TRANSIT
PARA TRANSIT SERVICES

Kitsap Transit is seeking bids to provide para-transit services within and near its service area as currently provided under contract by te Kitsap Peninsula Housing and Transportation Association.

The para-transit services are a mixture of routed and semi trips, plus demand responsive trips primarily focused on midday.

The bidder, to be successful, will have to provide 16 dedicated pieces of para transit equipment as inspected and accepted by Kitsap Transit.

In addition, prospective bidders will have to demonstrate, before their bids are accepted, that they possess the qualifications and capabilities required to operate such a service, including but not limited to , sufficient knowledge and understanding of the business to allow for proper driver selection,training, and management, sufficient experience and internal capability to manage a very complicated dispatching process Understanding of sensitivity to the needs and interest of Kitsap Transit's current para transit client group, and ability to work very cooperatively with Kitsap Transit and other interest groups in the service area.

Kitsap Transit will provide two 25'minibuses initially and reserves the right to substitute other equipment as well as its fleet plan develops.

A 1984 budget and inventory of equipment and supplies must be included with all bid packages submitted.
the before

Detailed specification may be obtained by contacting the Agency Buyer at Kitsap Transit, 614 Division, Port Orchard, Washington 98366, 206-876-6026.

Bids will be opened at 2:00 p.m.on November 28, 1983 in the conference room at the Kitsap Transit headquaters building, 619 Division, Port Orchard, Washington.

PUBLIC NOTICE OF THE CITY OF TACOMA"S
SCHEDULE OF BUDGET Hearings

In compliance with resolution No. 22014 passed by the Tacoma City Council on December 26, 1972, I would to present the following schedule for the 1984 public Budget Hearings to be held in the City Council Chambers, on the First Floor of the Tacoma Municipal Building, 747 Market Street, TAcoma, Washington.

Monday, November 21,1983

5:p.m. Projected City Revenues for 1984
Review of All General Government DEpartment Budgets

Tuesday, November 22, 1983

6:00 p.m.(approx) After the regular Council Meeting. Review of the Department of Public Utilities Budget

Wednesday, November 23, 1983

REVIEW OF EXPENDITURE REQUEST BY THE LAW ENFORCEMENT SUPPORT AGENCY

5:30 P.M. (approx.) REVIEW OF EXPENDITURE REQUEST BY THE TACOMA-PIERCE COUNTY HEALTH DEPARTMENT

6:00 P.M. (approx.) REVIEW OF EXPENDITURE REQUEST BY THE TACOMA PUBLIC LIBRARY

6:30 P.M. (approx.) REVIEW OF EXPENDITURE REQUEST BY THE TACOMA -PIERCE COUNTY HUMANE SOCIETY

7:00 P.M. (approx.) REVIEW OF EXPENDITURE REQUEST BY THE TACOMA METROPOLITAN PARK DISTRICT

Nothing in the above schedule shall be deemed or construed to limit or inhibit the Mayor or any member of the City Council from making any inquiries concerning the Preliminary Budget at any time that the hearings are in session. Further, Council, by two-thirds majority vote, may alter, change or amend the tentative schedule as published.

The General Public is invited and urged to participate in all segments of the Public Hearings. A limited quantity of 1984 Preliminary Budgets are available for the public in the Office of the City Clerk, Room 1144, Tacoma Municipal Building, 747 Market Street, Tacoma, Washington.

GENELLE BIRK, City Clerk
Director of General Services

The Council Chambers are accessible to handicapped persons. Disabled persons requiring special accomodations should contact the City Clerk's Office, 591-5171, before 5:00 p.m. the Friday preceding the Budget Hearings.

Help Wanted

INSTRUCTOR, Physical Terapist Assistant Program
Green River Community College
12401 S.E. 320th St.
Auburn, WA 98002

A permanent, tenurable faculty position beginning January 3, 1984, and continuing with annual nine-month contract.

Applicants will instruct in basic patient care skills; theory and application of heat, cold, hydrotherapy, massage and tration; normal and pathological gait.

Qualifications:
Graduation from an accredited program of Physical Teraphy, eligibility for state licensure as a Physical Therapist in the State of Washington, and a minimum of three years of professional experience are required. A Master's Degree and.or previous teaching experience, membership in the American Physicel Theraphy Association and work experience with Physical Terapist Assistants are preferred.

Salary current range is $17,826 to $26,739.

Applications may be obtained from Mr. Roy Watson, Associate Dean Vocational Education, Phone: (206) 833-9111, Ext. 266; Scan: 254-1266.

AVIATION/AIR TRAFFIC CONTROL INSTRUCTOR
Green River Community College
12401 S.E. 320th St.
Auburn, WA 98002

A permanent, nine-month contract beginning January 3, 1984.
Applicants must have a minimum of three years of controller experience (FAA or military) beyond the learning period. Must be a licensed airplane pilot. Previous teaching experience and Bachelors Degree helpful but not essential.

Applications may be obtained from Mr. Roy Watson, Associate Dean Vocational Education.
Phone: (206) 833-9111, Ext. 266; Scan: 254-1266

JOB VACANCY
COUNSELING SERVICES COORDINATOR
for YWCA women's Support Shelter (shelter) for victims of domestic violence). Overall responsibility for coordinating ad implementing counseling with women, group therapy, crisis intervention and supervision experience required. Knowledge of Community resources, residential experience and M.A. prefered. Salary $6.59 per hour
Send resume and cover letter to YWCA-WSS, 405 Broadway, Tacoma, WA. 98402 by 5:p.m. November 28, 1983.EOE

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BIRTHDAYS,
SPECIAL OCCASIONS
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LOSE WEIGH THE NATURAL WAY:
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THE TACOMA FACTS.

LEGAL NOTICE

PIERCE TRANSIT
Public Hearing Notice on
Declaration of Twenty-Two
Surplus Coaches

The Board of Commissioners of Pierce Transit will hold a Public Hearing for the purpose of receiving public comment on the disposal of surplus property.

Pierce Transit is recommending that twenty-two 35' GMC coaches be declared surplus and sold. The coaches include nineteen 1960 coaches, two 1962 coaches, and one 1965 coach.

The public Hearing will be held on Monday, November 21, 1983, at 4:00 p.m. at the Pierce Transit Headquarters, 1235 South Sprague, Tacoma, Washington.

INVITATION FOR BIDS
Bids are being received for rehabil'tate work in the neighborhood preservation program. for additional inforation see the Tacoma Daily Index November 4th 1983 or contact the Community Development

HOUSING AUTHORITY
OF THE CITY OF
TACOMA

FOR SALE

COMPUTER CADO MODEL 40 with Comm. type CRT. Floppy disk, 3 drives plus 220LPM printer, 16 K of memory,1.87 megabytes, 10 key keyboard pad. minimum bid $800. Submit sealed bid to Tacoma Housing Authority, 1728 East 44th St. Tacoma. Bid opening 11/18/83 at 2:p.m.

TELEPHONE Dictating equipment, IBM 6:5 cartridge system,foot pedal control, hooks up to any telephone system. Minimum bid $800. Submit sealed bid to Tacoma Housing Authority, 1728 East 44th St. Tacoma. Bid opening 11/18/83 at 2:p.m.

COPIERS 3-M, Model "209 " automatic. Will copy books or flat sheets. Outlets with 3 prongs capability required, Minimum bid $100 ea-./2 for sale

INVITATION FOR BIDS: Bids are being received for rehabil i'tation work in the Neighborhood Preservation Program. For additional information see the Tacoma Daily Index NOVEMBER 4th, 1983 or contact the Community Development Department, 740 St. Helens Ave., 10 Floor, Tacoma, Wash. 98402, Phone 591-5238. Bid opening NOVEMBER 14,1983.

Brookdale
MOTORS TRUCKS CARS
INC. 12918 PACIFIC AVE.
TACOMA 531-4954

Submit sealed bid to Tacoma Housing Authority, 1728 East 44th T. Tacoma Bid opening 11/18/83 at 2: p.m.

MINORITY AND WOMEN"S BUSINESSES.

The City of Tacoma Department of Public Utilities is seeking minority and women's business enterprises interested in competitive bidding on Service, Supply and Contruction Contracts.

The Department is especially interested in Suppliers of Materials and Equipment.

Please send a list of Product lines, Service offered, type of Contruction performed and other pertinent information to:

Department of Public Utilities
Purchasing Office
P.O. Box 11007
Tacoma, Wash. 98411.

BURIEN FLORIST
SHOP FOR
SALE
ASSUME MY LEASE
1-431-0000
or
723-2758

PUBLIC NOTICE

The Pierce County Community Action Board will hold its regular monthly meeting on:
TIME: November 15, 1983, 1:15 P.M.
PLACE: Marymount Academy, 423 152nd Street E., Tacoma, WA 98445

PUBLIC MEETING NOTICE

The Board of Commissioners of the Housing Authority of the City of Tacoma will hold a REGULAR Meeting at 1728 East 44th Street, Tacoma, Washington, at 8:30 a.m. on THURSDAY, November 17, 1983.

Do you see the AD of the place where you spend your money in The Tacoma Facts.

PLAY DOUBLE CASH BINGO

Beef Round Steak

Full-Cut Bone-In U.S.D.A. Choice **$1.49** lb.

Boneless Whole Ham

GOLDEN PRAIRIE or Smok-a-Roma Water Added 5 to 7-lbs. **$1.49** lb.

Cauliflower

Fresh Nutritious Delicious **39¢** lb.

Tangelos

Florida Tart and Juicy **39¢** lb.

- **Beef** SIRLOIN TIP **Steak** U.S.D.A. Choice Boneless ..... lb. $2.59
- **Beef Cube Steak** ..... lb. $2.89
- **Orange Roughy** N.Z. White Fish Frozen ..... lb. $2.89
- **Scotch Buy Shrimp** Cleaned, Frozen & Peeled 8-oz. Pkg. $1.99

- **Smoked Ham Hocks** ..... lb. 99¢
- EXTRA LEAN **Ground Beef** Any Size Package ..... lb. $1.89
- **Potato Fritters** Hash Brown Frozen ..... lb. 59¢
- **Bar S Biggies** Meat Franks ..... 1-lb. Pkg. $1.39

- **Mushrooms** Fresh ..... 12-oz. Pkg. $1.69
- **Ruby Grapefruit** Texas Sweet ..... 5 for $1
- **Granny Smith** Apples ..... 5-lb. Bag $1.89
- **Russet Potatoes** Washington No. 1 ..... 5-lb. Bag 79¢

- **Danish Squash** Delicious Tender ..... 5 For $1
- **Jumbo Avocados** Florida ..... Ea. 98¢
- **Cucumbers** Fresh Texas Grown ..... 3 For $1
- **Large Tomatoes** ..... lb. 69¢

Whole Fryers

Fresh Washington Grown **69¢** lb.

Bacon, Sliced

JOHN MORRELL 12-oz. Pkg. **$1.09**

Hawaiian Papayas

Gift of the Tropics **89¢** Each

Honeydew Melon

Vine Ripened **39¢** lb.

10-lb. Sugar

Town House **$3.39** 10-lb. Bag

WE HAVE NEW WINNERS!

- Shirley Lee, Yakima $1,000
- Joanne Ericksen, Everett $1,000
- Edmund Harry, Sumner $200
- Rebecca Nelson, Everett $200
- Delores E. Boehm, Seattle $100
- Heidi Hansen, Bellevue $100
- D. A. Lingenbrink, Seattle $100
- Delfina Sanchez, Yakima $100
- Lucille Hickman, Yakima $100
- Karol Zarn, Selah $100
- Leroy Moore Jr., Tacoma $100
- Arden Cleveland, Puyallup $100
- Kelly Morrison, Eatonville $100
- Kathy Wangen, Centralia $100

ODDS CHART

Odds Effective October 12, 1983

Prize Value	Number of Prizes	Odds for 26 Store Visits	Odds for 13 Store Visits	Odds for 1 Store Visit
$2000	54	19,125 to 1	38,250 to 1	497,250 to 1
1000	108	9,563 to 1	19,125 to 1	248,625 to 1
200	525	1,967 to 1	3,934 to 1	51,136 to 1
100	1,050	984 to 1	1,967 to 1	25,574 to 1
50	1,670	618 to 1	1,237 to 1	16,079 to 1
25	3,340	309 to 1	618 to 1	8,039 to 1
10	4,370	236 to 1	473 to 1	6,145 to 1
5	8,730	118 to 1	236 to 1	3,072 to 1
2	159,800	6 to 1	13 to 1	168 to 1
Total	174,657	6 to 1	11 to 1	149 to 1

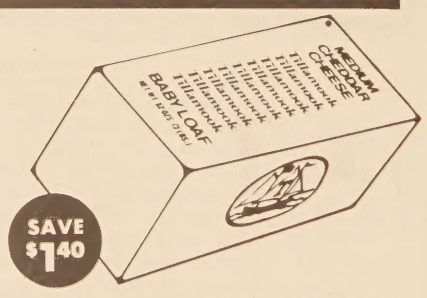
Peanut Butter

Jif **$1.19** 18-oz. Jar

- **Top Ramen** Oriental Noodles ..... 5 3-oz. Pkgs. $1
- **Coca-Cola** Diet Coke, Tab or Sprite ..... 6 12-oz. Cans $1.69
- **Dog Food** ATTA BOY Dry ..... 40-lb. Bag $9.99
- **Ice Cream** Snow Star Assorted ..... Half Gal. $1.39
- **Candy Bars** SNICKERS or TWIX ..... Pkg. of 6 $1.49

Orange Juice

CITRUS HILL Frozen **$1.39** 16-oz. Can



Medium Cheddar

TILLAMOOK Cheese **$3.99** 2-lb. Loaf

- **Pillsbury Flour** ..... 5-lb. Bag $1.19
- **Trident Gum** ..... 18-Stick VAL-U-PAK 45¢
- **Mushrooms** GREEN GIANT Whole or Sliced ..... 2.5-oz. Jar 75¢
- **Spaghetti** And Meatballs FRANCO AMERICAN ..... 14.75-oz. Can 79¢
- **Coconut** BAKER'S Angel Flake ..... Bag $1.29

Cake Mixes

PILLSBURY PLUS Assorted **79¢** 18.5-oz. Box

- **Totino's Pizza** Frozen Pepperoni ..... 22.75-oz. Pkg. $2.99
- **Whipped Topping** Party Pride, Frz. ..... 16-oz. Ctn. 99¢
- **Fried Chicken** Manor House Frozen ..... 2-lb. Box $2.49
- **Apple Juice** MINUTE MAID Frozen ..... 12-oz. Can 89¢

- **Cube Parkay** KRAFT Margarine ..... 1-lb. Pkg. 59¢
- **Cream Cheese** PHILADELPHIA Soft, KRAFT ..... 12-oz. Tub $1.29
- **Yogurt** Lucerne, Asst. (2-lb. 99¢) Also, 6-oz. Gourmet ..... 3 8-oz. Ctns. $1
- **Cookies** PILLSBURY Chocolate Chip ..... 16-oz. Tube $1.59

Baking Soda

ARM & HAMMER 3 16-oz. Boxes **$1**

VARIETY DEPT.

- **Final Net** Hair Spray 8-oz. $1.99
- **Maxi Pads** STAYFREE ..... Pkg. of 30 $2.99
- **Listerine** Antiseptic Mouthwash ..... 32-oz. Btl. $2.89
- **Easy-Off** Oven Cleaner ..... 16-oz. Can $1.99

- **Glad Bags** Large Kitchen ..... Box of 15 $1.39
- **Garbage Bags** Medium GLAD ..... Box of 20 $1.79
- **Glad Wrap** ..... 100-Ft. Roll 89¢
- **Snacks** PLANTERS Assorted ..... 5-oz. Canister 99¢

WINE AND BEER

- **Miller Beer** No Return ..... 12 12-oz. Bottles $4.95
- **Michelob** or Michelob Light No Return ..... 6 12-oz. Bottles $2.99
- **Paul Masson** Chablis, Rose', Rhine or Burgundy ..... 1.5-L Bottle $3.59
- **French Rabbit** Red or White ..... 2 750-ML Btls. $5

- **Quick Oats** Safeway ..... 18-oz. Box 79¢
- **Peanuts** FISHER Dry Roasted ..... 12-oz. Jar $1.99
- **Marshmallows** KRAFT, Mini or Jet Puffed ..... 16-oz. Pkg. 79¢
- **Citrus Punch** RICH N READY ..... Gallon Jug $1.39

BAKED GOODS

Bread Mrs. Wright's Super Soft ..... 24-oz. Loaf **59¢**

Prices effective Wednesday, November 9th thru Tuesday, November 15, 1983. Sales in retail quantities only.

TACOMA STORES ONLY

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